



2024  
City of Auburn  
Engineering Department



ENGINEERING DEPARTMENT

202-223-8264 phone | 202-223-3114 fax | P.O. Box 500, Auburn, IN 46706 | [eng-secr@auburnin.org](mailto:eng-secr@auburnin.org)

# Staff



**Daryl McConnell**  
Director of  
Engineering



**Troy Ackerman**  
Assistant City  
Engineer



**Sam Graves**  
Engineering  
Technician II



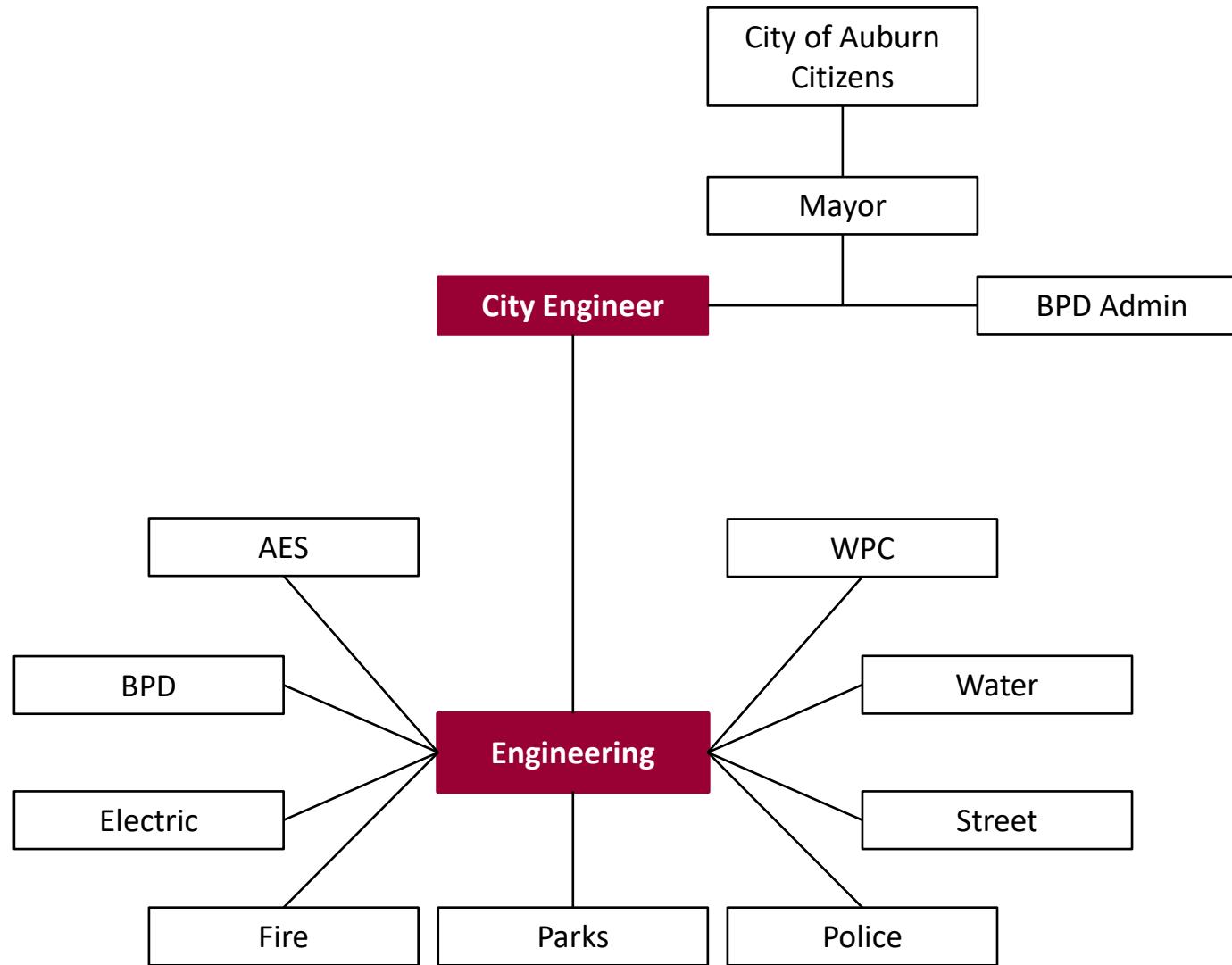
**Nate Cowl**  
Engineering  
Technician II



## ENGINEERING DEPARTMENT

250 E 25th Street | 202-921-3114 (ext.) | P.O. Box 500, Auburn, IN 46706 | [engineering@auburnin.edu](mailto:engineering@auburnin.edu)

# Department Workflow



ENGINEERING DEPARTMENT

250 525 8264 phone | 207 722 3114 fax | P.O. Box 500, Auburn, ME 04210 | [engr-secr@auburnmaine.org](mailto:engr-secr@auburnmaine.org)

## 2024 Infrastructure Projects



ENGINEERING DEPARTMENT

## City of Auburn & DeKalb County Joint Project

**JOHN KETCHAM REGULATED  
TILE DRAIN RECONSTRUCTION  
CONSTRUCTION PERIOD  
3-1-24 TO 8-30-24**

 WATER  SEA

WATER SEWER CONCRETE PROJECT

Digitized by srujanika@gmail.com

Engineering Department

AUBURN UNIVERSITY | ENGINEERING DEPARTMENT | 2023-2024 | 100

209.880.5201 phone | 209.880.5311 fax | FAX

## RECONSTRUCTION PROJECT

✓ CONSTRUCTION  
COMPLETE

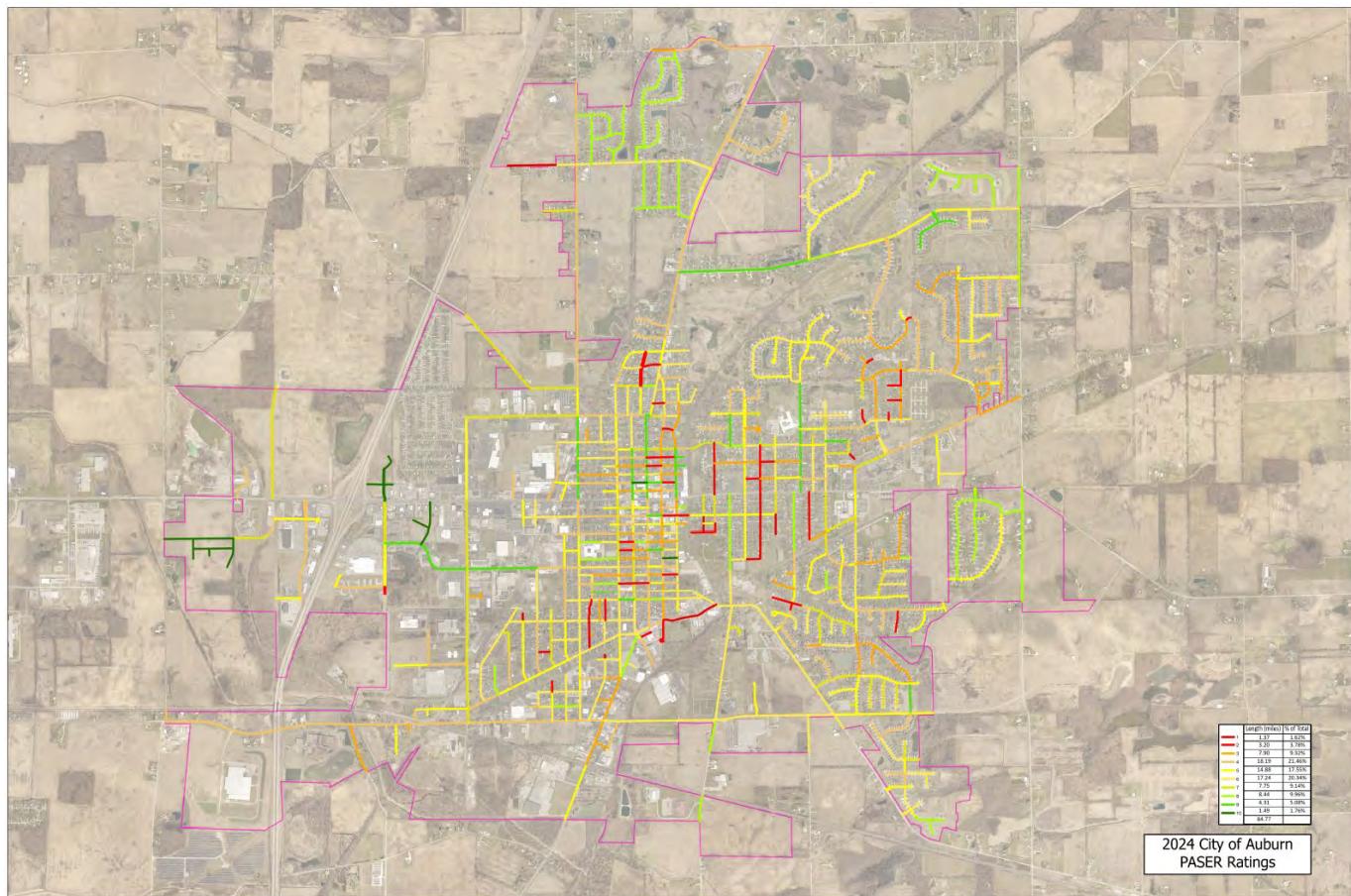
**END CONSTRUCTION  
PERIOD**

DATE: DECEMBER 31, 2024

DATE: DECEMBER 31, 202

SHEET 1 OF 1

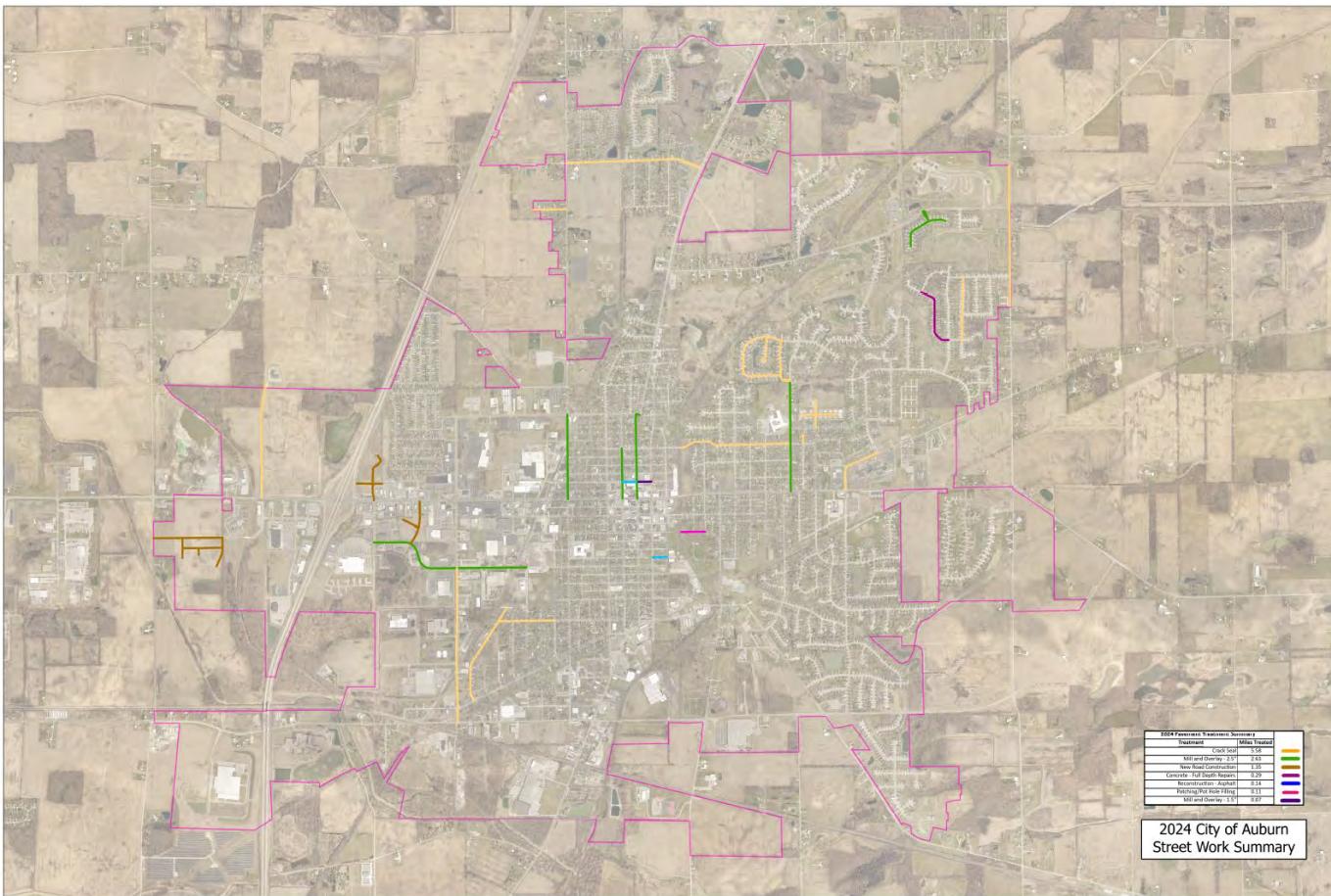
# 2024 Pavement Asset Management



ENGINEERING DEPARTMENT

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# 2024 Pavement Treatment Summary



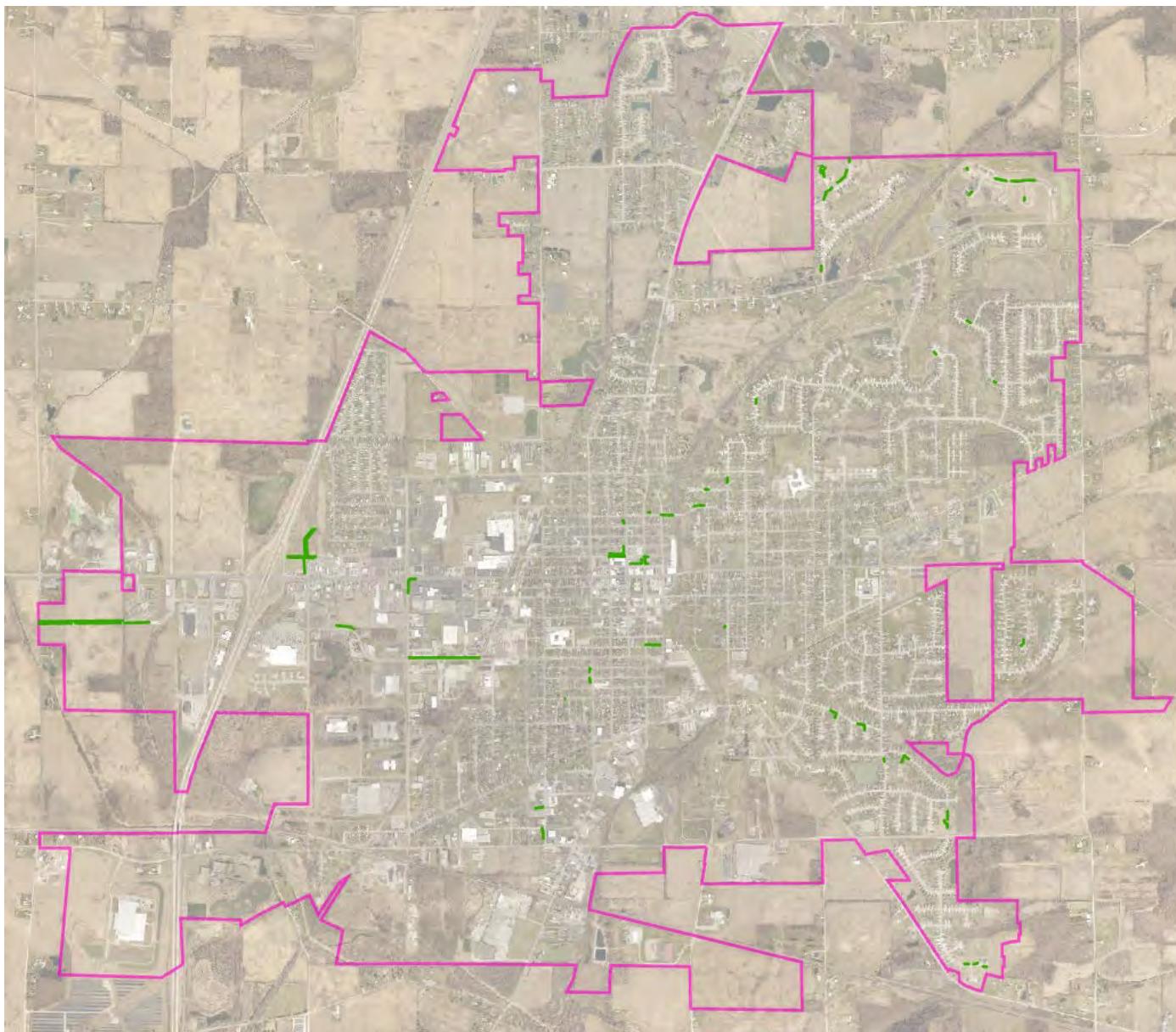
| Treatment                     | Miles Treated |
|-------------------------------|---------------|
| Crack Seal                    | 5.58          |
| Mill and Overlay - 2.5"       | 2.63          |
| New Road Construction         | 1.35          |
| Concrete - Full Depth Repairs | 0.29          |
| Reconstruction - Asphalt      | 0.14          |
| Patching/Pot Hole Filling     | 0.11          |
| Mill and Overlay - 1.5"       | 0.07          |



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# 2024 Sidewalk Update/Install Summary



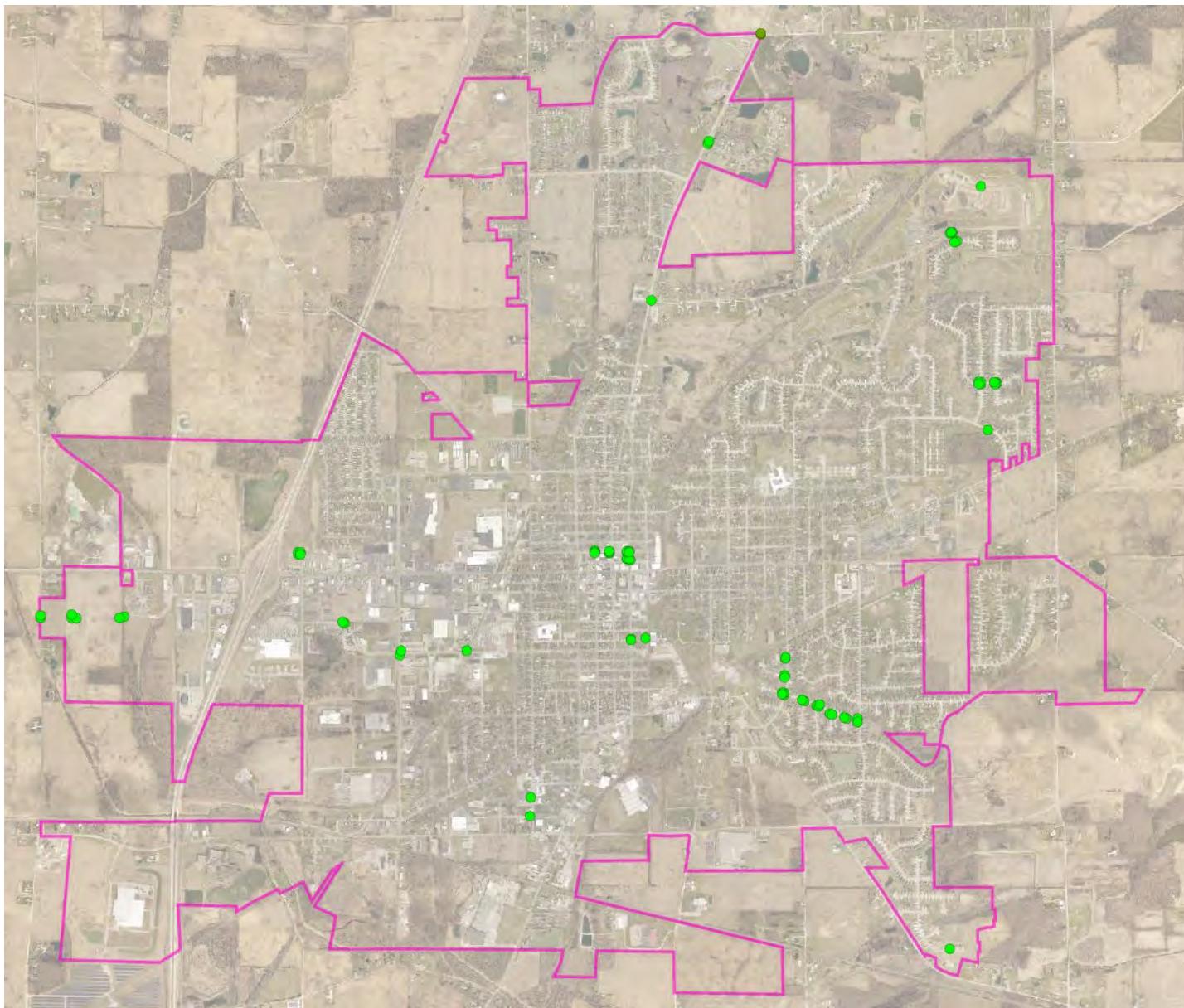
| Sidewalks         |           |
|-------------------|-----------|
| Total             | 15,022 LF |
| RSP               | 2,400 LF  |
| Non City Projects | 10,180 LF |
| City Projects     | 2,442 LF  |



ENGINEERING DEPARTMENT

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## 2024 ADA Ramp Summary



| ADA Ramps         |    |
|-------------------|----|
| Total             | 76 |
| RSP               | 1  |
| Non City Projects | 46 |
| City Projects     | 29 |



ENGINEERING DEPARTMENT

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## 2024 Utility Pipe Installed

# Jackson Street



CSO 009



14<sup>th</sup> Street

# 5<sup>th</sup> Street Parking Lot



## Fawn Creek

## Seven-15



## 15<sup>th</sup> Street



### Utility Pipe Installed

|               |          |
|---------------|----------|
| Water Main    | 5,098 LF |
| Storm Main    | 7,159 LF |
| Sanitary Main | 5,785 LF |
| Combo Main    | 2,265 LF |



## ENGINEERING DEPARTMENT

## 2025 Projects

### 2025 ENGINEERING PROJECTS

| Project                                      | Description          |
|--|----------------------|
| S. Baxter St. - Sanitary & Water             | Construction         |
| S. Baxter St. - Street Reconstruction        | Construction         |
| SR 8 Sidewalk Design (Grandstaff to RR)      | Design               |
|  | Design - additional  |
|  | Construction         |
| SR8 Lighting - Poles & Fixtures              | Materials            |
| Smith Drive @ SR 8 Design                    | Design               |
| Wayne St. Overpass                           | Design - DES 2201651 |
| SR 8 Access Mgmt - Water Main & Lighting     | Design               |
| Union Street Phase 2 - Water & Sewer         | Design               |
| Union Street Phase 2 - Street Reconstruction | Design               |
| Eckhart Park Bridge - Masonry Columns        | Design               |
|  | Construction         |
| C Line - In Ground Storage                   | Design               |
| 15th Street Reconstruction                   | Construction         |
| 2025 Paving - CCMG                           | Construction         |



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